## E.T. HAMILTON 12<sup>th</sup> Annual STEM FAIR

in Science, Technology, Engineering & Math

## Sponsored by North American Spine & Pain Consultants

Thursday, March 14, 2019 6:30-8:00 PM Participants must be in grades 3, 4 & 5 All students, parents, family and friends are invited to attend

ENTRY FORM Due by Friday, February 15th, 2019

Please return to your child's classroom teacher

| Student:   | Teacher:   | Grade:   |
|--|--|--|
|  |  | udent must fill out their own form to ensure<br>ubmitted as one group. Please list partners below: |
| Partner (if any):  | Teacher:   | Grade:   |
| Partner (if any):  | Teacher:   | Grade:   |
| <ul> <li>No live or dead animals.</li> <li>No fire (matches) should be No electrical outlets will be Students must be accomposite students must remain with If the project has anything around their project. They</li> <li>No "food samples" may be stated outputs the stated outputs of the stated outputs of the stated outputs of the stated output stated outputs output stated o</li></ul> | panied by an adult.<br>In their projects during the STEM Fair.<br>That might cause a mess to the flooring, y<br>will be required to clean up their own me<br>e passed out. | oved with supervision.<br>You must bring plastic tablecloths to cover the floor<br>ess.            |
| A BRIEF DESCRIPTION  | Ŋ OF PROJECT MUST BE I∖  | NCLUDED (no TBA, TBD etc):   |

## **My child has permission to participate in the Science Fair** (PLEASE PRINT CLEARLY AND INCLUDE YOUR EMAIL ADDRESS)

| Parent or guardian name (pla                   | ease print) | Date  |         |
|--|-------------|---|---------|
| Phone:   | Email:      |   |         |
| Parental permission is your stated preference. |             | (please print)<br>ia wish to publish your child's picture. Please initial and date<br>No: | next to |

For questions, contact Neelam Rastogi at nbhandari@comcast.net subject line Science Fair, 908-456-6881